

YAIY NEWS



HOW SHALL WE
WHO DIED TO SIN
STILL LIVE IN IT?

Romans 6:2b NASB

Paul and The Law

Paul's writings are often used to justify lawlessness.

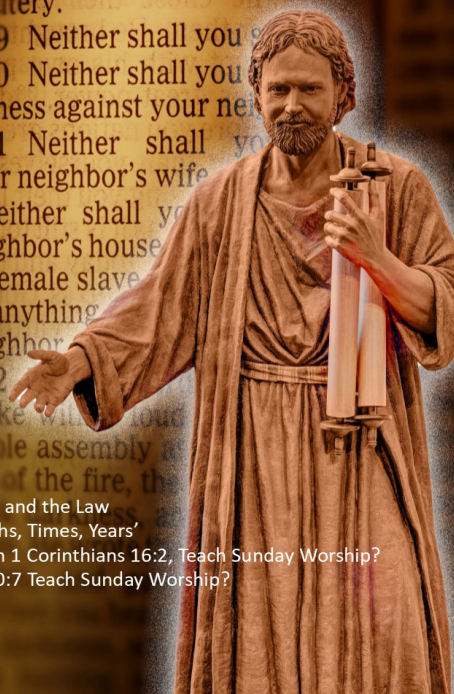
*But according to His promise we are looking for new heavens and a new earth, in which righteousness dwells. Therefore, beloved, since you look for these things, be diligent to be found by Him in peace, **spotless and blameless**, and regard the patience of our Master [to be] salvation; just as also our beloved brother Paul, according to the wisdom given him, wrote to you, as also in all [his] letters, speaking in them of these things, in which are some things hard to understand, which **the untaught and unstable** distort, as [they do] also the rest of the Scriptures, to their own destruction. You therefore, beloved, knowing this beforehand, be on your guard so that you are not carried away by the error of **unprincipled** (wicked, **KJV**. Original word means lawless) **men** and fall from your own steadfastness, 2 Peter 3:13-17, **NASB**.*

But the writings of Paul, like the truth, need no defense. The Apostle Peter here warns unequivocally, that **untaught and unstable, unprincipled men** – neither spotless, nor blameless, but sinners teaching the Law was blotted out, taken out of the way, and nailed to Messiah's stake – will employ trickery, craftiness, deceitful scheming and promises of liberty, perverting and distorting the Scriptures by which, they toss men to and fro, and carry them about with diverse, strange doctrines (Eph. 4:14; Pet. 2:19).

And which of his writings are customarily used to try and show the abolition of the Law? These are principally, the letters to the Romans, Galatians, and Colossians. (Request your free copy of **Paul and The Law**, or read each study individually at our website YAIY.org.)

Paul and The Law

COMBINED STUDIES



Inside:

Colossians 2 and the Law
'Days, Months, Times, Years'
Does Paul, in 1 Corinthians 16:2, Teach Sunday Worship?
Does Acts 20:7 Teach Sunday Worship?
Romans 14

I AM FILLED
WITH
Hope
AND
Joy.
Romans 15:13

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A Blessed Passover and ...



We had a blessed Passover and Days of Unleavened Bread. Some overseas had a similar Passover timing specifically, to the year of our Master's Passover in 31 C.E. With Passover falling on a Tuesday evening and the first High Day of Unleavened Bread being Thursday. The wave sheaf, symbolic of Yahshua was on a Sunday. The count of Pentecost began on that day.



Count to Pentecost

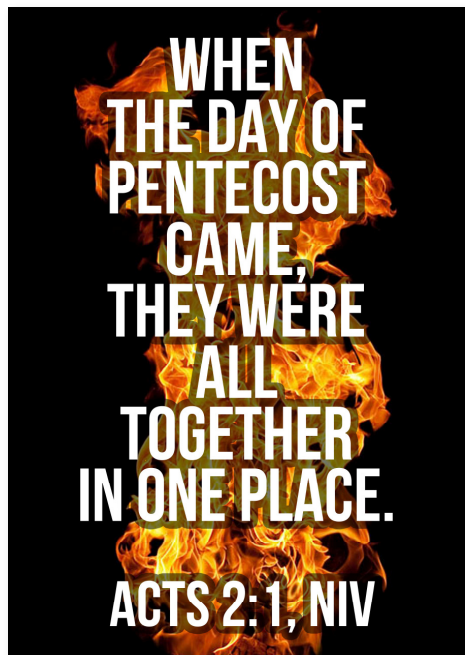
How does one count to Pentecost? The pattern is “seven complete sabbaths” (7x7) and “the day after the seventh sabbath” (+1) =50 within the Days of Unleavened Bread.

You shall also count for yourselves from the day after the sabbath, from the day when you brought in the sheaf of the wave offering; there shall be seven complete sabbaths. 'You shall count fifty days to the day after the seventh sabbath; then you shall present a new grain offering to Yahweh, Leviticus 23:15-16.

The pattern is similar to what we see in the Sabbaticals and Jubilee years.

Arthur Spier's "The Comprehensive Hebrew Calendar" gives dates out to 2100, but according to this calendar, with postponements by Hillel the 2nd, Pentecost occurs in certain years within the middle of the weeks.

But Yahweh's Word has Pentecost always falling on the 1st day of the week, after seven complete weekly Sabbaths, not in the middle of the week.



For some who observe a weekly count from each new moon, claiming the new moon is the “beginning of weeks,” Pentecost occurring at times in the middle of the week presents a problem. A complete week for them can be 2 or 3 days in length as it falls toward the end of the month, so counting to 50 while maintaining the 7 complete weeks is an impossibility. They'll end up with a number tshort of the commanded 50-day count. If they try to claim 7 complete (as in 7 day) weeks along with one week that is only a couple of days, then they'll end up not only over the 50 count, but they'll also be in it for a total of 8 of their weeks, which is something Yahweh did not command.

Yahweh gives us a specific pattern to follow, with Pentecost counted from the day of the wave sheaf offering, the day after the weekly Sabbath found within the Days of Unleavened Bread.

We see that Pentecost (also called Feast of Weeks or *Shavuot* in the Hebrew) will be next month on June 16th. Plan on joining with us, as this another sojourning Feast commanded by Yahweh (Deut. 16:16).

New Fire Pit Area Built

We are happy to have a new upgraded area for brethren to meet outside for the new moons and times in the evening during Feasts such as Days of Unleavened Bread and Feast of Tabernacles when kept at the YAIY Assembly building.



Scriptural Weeks, Months and Years

PROPHETIC AND REGULAR WEEKS

(7 days in duration) with or without visual observation (Gen. 2:1-2; Exod. 20:8-11; Dan. 24:27).

PROPHETIC MONTHS

(30 days in duration) without visual observation (Dan. 12:7, 11-13; Rev. 11:2-3; 12:6).

PROPHETIC YEARS

(360 days in duration) without visual observation (Dan. 12:7, 11-13; Rev. 11:2-3; 12:6).

SCRIPTURAL MONTHS

(29-30 days in duration) with visual observation (Gen. 1:14; Deut. 16:1; Psalm. 104:19; Isa. 18:3).

SCRIPTURAL MONTHS

(30 days in duration) when moon is unobservable (Gen. 8:3).

SCRIPTURAL YEARS

(fields of harvestable barley) before sighting of new moon (Exod. 9:31-32, 12:2; Lev. 2:14, 23:10; Deut. 16:1; Ezek. 40:1).



AGRICULTURAL YEARS

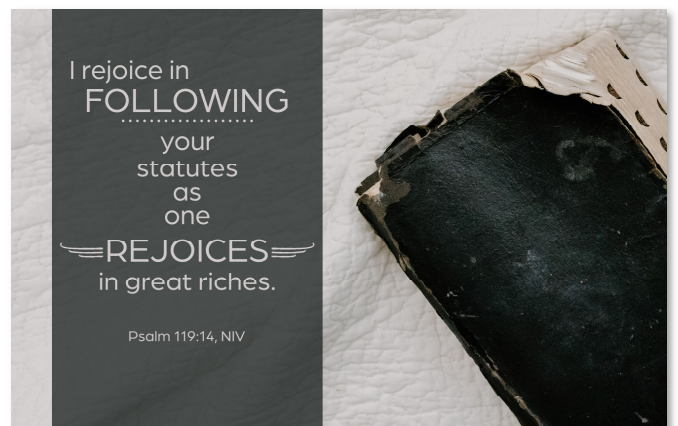
(Sabbaticals 7 years and Jubilees 7x7+1) from Atonement to Atonement (Lev. 25:8-10).

JEWISH CIVIL YEARS from Trumpets to Trumpets (non-Scriptural).

Five Administrations of the Word

The basic reasons for the Scriptures being handed down to us:

1. Reproof. 2 Tim. 3:16
2. Correction. 2 Tim. 3:16
3. Instruction in Righteousness. 2 Tim. 3:16
4. Rebuke. 2 Tim. 4:2
5. Exhortation. 2 Tim. 4:2



New In-Depth Study

Excerpt from *Scriptural Help for Our Family*: You may notice in each home, that the words of Yahweh are found first in the parents' hearts, in their inner beings. The parents give them gladly to their children at every opportunity: sitting at home; driving in the car; when it's time to go to bed, and when they get up in the morning. The parents have Yahweh's laws in their mind and in all they do, and they have even written them in inside, about the house. They make especially sure they are near the door, so that those who leave will be reminded to keep the laws for their guidance and protection when they are out of the house, and those who enter may find peace, at home. (Many Jewish people have the custom of touching the Law which is near the door each time they enter or leave their home.) Oh, how these parents love their family, to give them the Words of Life!

Is that 'too much religion'? Is 'it' more than what secular education is preparing their children for a life's occupation? Is 'it' more than the amount of television their children are viewing? Is 'it' more than the time their children give to their electronic devices?

Considering the importance of the subject, 'too much religion' ought to be more than all these other activities put together.

While 'too much religion' may seem to indicate a large percentage of time devoted to talking about Yahweh and His ways, it really is not. 'Too much religion' only takes a few minutes to discuss the error of something our children have seen or heard and the consequences of that error compared to the benefits of following Yahweh's way. (Read the book, *The One Minute Mother* by Ken Blanchard for a good lesson on how to make the most of short time periods spent with your children.)

Yes, *"Let the little children come to Me, and do not forbid them, for of such is the reign of Elohim. Truly, I say to you, whoever does not receive the reign of Elohim as a little child, shall certainly not enter into it."* And taking them up in His arms, laying His hands on them, He blessed them, Mark 10:14-16.

Prayer List



David & Barbara Creel, Robert Dorchester, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Chauncey Hargrove, David & Nancy Wilson Family/Friends, Jerry Castle, Mary Giles Family, Kenneth Faulkner, Quinten Allen, Kat Durban, Isaiah Davis, Dulcena Tessner, Marylyn Patterson Family, David Andrews, Kenya Washington, Elder Lionel Gets Family, Joseph Miller, Adam Galvan Family, Neville & Maryke Stanton, Antionette Swart, Bertha Tidwell, Annette Heyward, Tammy Boucher, Magdalena M. Torres, Angela Bradley, Luann Campbell Family, Randell Serfess, Sonja Morgan, Dianne E. Wright Family, Maria Nelson Family, Hilda Driedger, David Nathaniel Malm, Susana Malm, Mike and Sheila Kemper, Ruth Bamba, Charlie Pelton, Marcy Mallinson, Monica Kleb, James Penn Family, Sheila Sendeyo, NyHuff/Thompson family, Eugene and Rockie Family, Robert Creech, Emma Moss, Diane Crocker, Nyakim Gatkuoth, Jacqueline Maribicuro, Ryan Irving, Melissa Taylor, Henry Sunderman, Eileen Pelton, Annie Pelton, Sheree Irving, Brown and Diane Morgan, David Townsend, Thomas Hunt, Valerie Freeman, Robbie Lenard, Cecil Wideman, Steven Wonderly Family, Elijah Uchenna Family, Pat Beasley, IsaYah Perkins, Ugur Yuksel, Linda Root Family, Karl Russell, Virgenmina Roche Figueroa, Maria Nelson, David Salley, Richard Nesselrodt, Danny O'Connor Family, Liz Napper, William Kemsley, Henry Kipngeno Family, Richard Daniel Rodriguez, Zion Gotay (age 12), and all of the Assemblies of Yahweh in Yahshua. Also include in your prayers individuals seeking Yahweh from within prison facilities and for their families, plus overseas brethren and especially for the peace of Jerusalem (Psa. 122:6). The world's leaders could also use our prayers (Jer. 29:7; 1 Tim. 2:2).

YAIY NEWS

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